**BREDON CRICKET CLUB COMMITTEE MEETING HELD ON TUESDAY 8th MARCH 2016 AT 7 .30PM**

**Present** - N HALL, M FAREY, M NOTLEY, J WILSON ,R PORCH, S STYLES ,G BUCKLEY ,J DIAMOND ,

M DRAPER,M CLEMENTS-HUNT .

**Apologies** - C WASHBOURNE, W ROLLETT, D EBBAGE, I FENNEY, M HOPKINS, T YOUNG.

**WORKFORCE DAY** - MD reported that the Jewson account was set up giving us a £350 credit .SS to cancel junior rugby on April 3rd .JW to contact all members.

**CRICKET**. NH and SS Charter Mark no progress to date. Players meeting required being actioned by Captains before start of Season. Captains to chase subs, so that the players are covered by Club insurance. Juniors, MN reported he has £400 sponsorship for the juniors and would obtain equipment from Martin Berrill.NH to speak to Simon Riches to address any potential conflict. All Safe Guarding issues re- juniors to be addressed by MN.

**LEAGUE MATTERS**.MH reported over 45s proceeding. Junior members for Worcester Rapids have a choice to be nominated, Jnr managers to decide. Club Declaration forms and Duty of Care Documents – NH to clarify if have been completed and received.

**GROUND.** Adam Gallagher had agreed to do the Ground,he is due to do a course shortly to be funded by the club.

**CLUBHOUSE**.NHB GRANT photos being actioned by WR. MN’s wife had agreed to take over the club cleaning.ECB grant was looking positive for the kitchen. CW quote for sanding and re sealing the floor = £1200, it was agreed to go ahead hopefully in early April.

**FIXTURES** .DE had produced a provisional list with just the Sunday games to complete.NH to liaise with DE.

**COMMUNICATIONS** . DE has asked for items for the Parish magazine monthly article.

**FINANCE**. Proposal on subs by DE. Regular player £20 - junior player £10, social member £10; this was agreed. MF – Action to check the club constitution to see if we need an EGM to approve this. If required date will be –April 12th before our monthly committee meeting.

**FUND RAISING** Dates to be fixed for race night, and Dave. C. sing along NH to Action. 200 club wine and cheese Mandy CH, NH to liaise with Sally New for previous details to use.

**BAR.** WR meeting Cellar supplies. New till and debit card in progress Club Diary for Club Bookings has been commenced. Suggestion has been raised for a voluntary rota for Thursday evenings.WR to action.

**AOB** The club agreed to sponsor JD in his capacity as fielding coach - £100. Mandy CH to do a trial Tea to show and to help new tea ladies.

**DATE OF NEXT MEETING TUESDAY APRIL 12TH AT 7 .30pm AT THE CLUB**