### BREDON CRICKET CLUB COMMITTEE MEETING HELD ON Tuesday 5th July 2016 AT 7 .30PM

<u>Present</u> - N HALL, M FAREY, G BUCKLEY .M.NOTLEY, .J.WILSON, S.STYLES, I.FENNEY. ,

<u>Apologies</u> - T YOUNG. S.STYLES.D EBBAGE,, R PORCH, W ROLLETT, M CLEMENTS-HUNT, ,.J.WARREN, D.EBBAGE

Minutes of JUNE Meeting were read and approved.

### CRICKET.

- <u>Junior Section</u> Under 9's Junior Festival was a great success .All Teams doing very well.
- <u>Senior Sponsorship-</u> Folly Gardens Vets fee to be agreed- Ongoing remains outstanding <u>G.B Continues to be outstanding</u> <u>to Action.</u>
- <u>Site Screens</u> Require repair <u>ACTION . C.W</u>
- <u>Nets</u> Quotes for Tarmac/Concrete Nets area <u>Action to be sourced by</u>
  <u>C.W</u>
- <u>July 27<sup>th</sup> Worcester Game</u> £10.00 suggested as price for Coach and Entry.

#### **LEAGUE MATTERS.**

- Evesham incident discussed.
- £50.00 Fine outstanding from recent cancelled 3<sup>rd</sup> Team Game.

#### GROUND.

- Internal Boundary Hedges require cutting ACTION N.HALL
- Possible Grant Aid available for Site Screens /Covers from the Environmental Trust.-ACTION-N.H.
- Autumn square renovation- M.F to liaise with J.Hobbs.

# **CLUBHOUSE**.

- <u>C.W to investigate costing for Club Development</u> ideas and also on-going maintenance Plan.
- <u>Kitchen-</u> Mandy C.H. to update or replace First –Aid Kit and to source a stand for the Tea-Urn. Mandy also asked to look at whether the club would benefit from a permanent Boiling Water Dispenser.
- M.McGuigan to source some new Pub Furniture for the Clubhouse.
- **D.**Newcombe has donated some signed prints for the Clubhouse Interior Walls.

## **FIXTURES**.

• The decision was taken to run the Charity Day as a Family Fun Day.- <u>ACTION.N.H to speak to Jenny Warren.</u>

#### **COMMUNICATIONS.**

## FINANCE.

- Cash reserves to date £4,500
- Expenses outfield spraying and fertilising £320.
- T.V Ariel, Clubhouse Lights and Electrics for Kitchen £990.
- A profit of £470 was raised from the Race-night.
- Committee members asked for a detailed membership break-down with lists if possible for next committee Meeting-  $\underline{ACTION\ M.CH + R.P.}$

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## **FUND RAISING**

- Ladies Tea and Prosecco Evening Dates TBC.- Outstanding Action J.W
- Golf Day Date is August 12<sup>th</sup> Derek Ebbage requested for increased advertising for this event. **G.Allen to organise.**

## BAR.

- All bar functions progressing well.
- Ice Machine to be repaired £290. Action W.R . Outstanding

**WELFARE** - Nothing to report.

# <u>AOB</u>

End of Season Dinner fixed for <u>Saturday 24<sup>th</sup> September</u>.

**<u>Buffet Presentation Evening Format</u>** was decided – more details to be discussed at next meeting.

DATE OF NEXT MEETING TUESDAY AUGUST 9<sup>th</sup> AT 7 .30pm- PROMPT - AT BCC.