

BREDON CRICKET CLUB COMMITTEE MEETING HELD ON Tuesday 1st November 2016 at 7.30pm.

Present - N HALL, M FAREY, .W ROLLETT, M HOPKINS, C.WASHBOURNE.
. J.WILSON, , D EBBAGE, S.STYLES, M CLEMENTS-HUNT,B.PORCH,I.FENNEY.

Apologies - T YOUNG. G BUCKLEY ,M.NOTLEY, J WARREN.

Minutes of OCTOBER Meeting were read and approved.

CRICKET.

- **Site Screens** - Require repair – **OUTSTANDING - ACTION . C.W**
- **Nets** - Start date February 28th 2017 for x7 weeks at Prince Henry's School on Tuesday Nights 6.30-7.30pm.
- **Outdoor Nets** - **ACTION , MCH** to investigate Grant Applications for assisted funding.
- **A Players Meeting is now required urgently in early New Year to discuss lack of New Captains.**
- Crown Public House 20:20 Competition to date x5 Teams have been committed.
- A Club Coach to oversee all Club Cricket to be actioned as a priority – **OUTSTANDING Action N.H.**
- The club Coach vacancy to be advertised via all Social media .
- Indoor League registration – **ACTION N.HALL**

LEAGUE MATTERS.

- A New League Representative is required for 2017. **To be Actioned at NEXT MEETING.**

Thanks to Martin Hopkins for his work during 2016.

GROUND.

CLUBHOUSE.

- **C.W to investigate costing for Club Development** ideas and also on-going maintenance Plan.
- **M.McGuigan** to source some new Pub Furniture for the Clubhouse.
- Priorities for the Winter where discussed-
 1. Refurbishment of Ladies Toilets.
 - 2.To create Umpires changing Room.
 3. Replace Taps. **Action C.W**

FIXTURES.

- It was agreed to enter the 2017 VKO[Village Knock Out] **Action G.B**
- Sunday friendly fixture bookings have commenced .

COMMUNICATIONS.

- Club Coach required to be advertised .

FINANCE.

- Honorariums to the Groundsman and Bar Manager are Outstanding-. Agreed Fee's for Groundsman = £800 .
- Bar Manager = 5% of Annual Bar Income. **Action G.B**

- It was decided to review the format and viability of the 200 Club for 2017.

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FUND RAISING

- **Tower Run** new date to be actioned – **Action J.W**

BAR. -

- Prices to be reviewed over the Winter ready for 2017 Season. **OUTSTANDING Action W.R**

WELFARE -

AOB .

- Lucy Donovan has agreed to manage the Tea Rota for New Season 2017 .
- MCH to continue as Membership Secretary.
- **N.Hall** to establish contractual arrangements and payment details with Mr Richard New for all Groundwork.
- Monday 5th December BCC Com Meal , numbers and £20 per head to J.W ASAP by Nov 28th please.

DATE OF NEXT MEETING TUESDAY JANUARY 10th 2017 AT 7 .30pm- PROMPT - AT BCC.